40—53.   
 ST. LUKE. 871   
   
 to be borne, and ye yourselves touch not the burdens with’   
 \_ one of your fingers. 47\* Woe unto you, for ye build the Ly at   
 sepulchres of the propliets, and your fathers killed them.   
 Truly ye ibear witness that ye allow the deeds of your   
   
 fathers: for they indeed killed them, and ye build [i their   
 sepulchres]. Therefore also said the wisdom of God,   
 1] will send them prophets and apostles, and some of them Vite. xaltt   
 they shall slay and persecute: that the blood of all the   
   
 prophets, which was shed from the foundation of the   
 world, may be required of this generation ; 5! ™ from the moen.tv..   
 blood of Abel unto " the blood of Zacharias, which perished "ch.   
 between the altar and © the temple : ! veri/y I say unto you, xxiv. 21.   
   
 It shall be required of this generation. 52° Woe unto you, ° Mat =   
 lawyers, for ye™ have taken away the key of knowledge: ye   
 entered not in yourselves, and them that were entering in   
 ye hindered. 58 And ®as he said these things unto them,   
   
 the scribes and the’ Pharisees began to urge him vehe-   
 mently, and to provoke him to speak of many things:   
 i render, bear witness to, and,   
 5 omitted by some of the most toad authorities.   
 k uterally, the house.   
 ™ render, took away. 2 yead, by he was gone out.   
   
 rally among the other Pharisees. 48.) Hoooo And when he died, he said,   
 See on Matthew, ver. 4 47.) See The Lord look wpon it, require it’   
 on Matthew,vv. 29—82. 48.) See The words in our ese are vot indeed a   
 on Matthew, vv. 34—36. of expression citation, an = of ver. 19   
 in ver. 49, the wisdom of God said is there—a paraphrase’ sr giving, the   
 expressed by “J” in Matthew. Various true sense what the wisdom of God in-   
 explanations have been of this. The tended by them ;—enla: the mere his-   
 difficulty not the variation noticed, torical notice laid hold of God’s   
 20 much as that no exch passage exists purpose only by one thread let down to   
 the O.T. But I have little that the earth, into the revelation of the   
 the trae explanation is this whole whole ze of God as the counsel of   
 saying is a reference to 2 Chron. xxiv. His will heaven. In Matthew, the Lord:   
 sm and so marked Commentators I am Jesus Himself, s5 became the‘solemnity of   
 Ol and Stier should have observed that final and awful of His testimon:   
 it, and they not remarks of the sacred to His own who received Him not,   
 historian the delinquency of and forth as the doer this work, the sender   
 Jerusglem after death of Jehoiada the of the Prophets and Apostles. (On ‘son   
 priest : ver. 19, ‘ dent prophets to of Barachias, vee on Matthew, ver. 85.)   
 them, to bring them again to the Lord; 52. ye took away the key of   
 and they testified them: but they lodge] “ Ye shut up the of heaven   
 would not give ear. And the Spirit of against men,” Matthew, ver. which words   
 God came upon Zechariah the son of Je- are the best explanation our text :—the   
 hoiada the priest, which stood above the key of knowledge (i.e. of, as   
 people, and said unto them. ... And to, knowledge—but the key is the know-   
 they conspired against him, apd stoned ledge), being that right understandi us   
 him with stones at the commandment of the Law and Prophets, which should:   
 the king in the court of the of the Him to the people, whom they testified;   
 this the expounders of Scripture had   
 taken away, neither themselves entering,   
 nor permitting those to enter who were